

## **Arlington Garden Club**

Arlington, MA

## **Application Form** 2022 - 2023

Membership dues are \$50.00 for the fiscal year: June 1, 2022 – May 31, 2023. Members joining June 1 through December 31 pay full dues. Members joining January 1 through May 31 pay 50% of the current dues. Make check payable to "Arlington Garden Club."

Please complete this form and bring it with your check to your first AGC meeting or mail it to the Membership Chairperson. **Membership applications must be received no later than July 1, 2022 for inclusion in the Yearbook.** Please **PRINT** all information.

| Name  |  |
|---|--|
| Address   |  |
|   | Zip Code   |
| Home Phone  | Cell Phone   |
| Email   |  |
| Do you have a Master Gardener Certification             | tion?  |
| Do you own a gardening/landscaping bus                  | iness?   |
| Please indicate your interest in any of the             | following Projects and Programs:                   |
| • Community Development: Town Be                        | eautification (islands/planters)                   |
| Prime Planter (Heights)                                 | Jason Russell House Kitchen Garden                 |
| Town Hall Gardens and Whittemore-R                      | Robbins House                                      |
| Ridge Street Circle                                     |  |
| Social and Educational Programs: Environmental Programs | Hospitality Garden Therapy                         |
| Fund Raising: Music in Bloom                            | Plant Sale Garden Tour                             |
| New Projects - Open to suggestions:                     |  |
| Please indicate other garden-related intere             | ests, topics, or skills you would like to explore. |